

2017 DECLARATION FORM FOR KANSAS NOMINATED LIVESTOCK

For Office Use Only
KSU Nomination #: _____

Family/Household Name: _____ **KSU Nomination #:** _____

(Example: Willie Wildcat Family. **Include at least one first name.** Use the **same name** each year. If this is your first time nominating, please leave your KSU Nomination # blank. If you do not know your KSU Nomination #, please see the "Household Names and Family KSU Nomination #s" page at www.YouthLivestock.ksu.edu under the "Nominated Livestock" tab.)

***Individual exhibitor names in Household:** _____
(Please print individual names legibly) _____

Housing and Care:

Exhibitors of Kansas Youth Livestock Shows are responsible for the proper care of their animal(s) by following acceptable methods of good animal husbandry. A healthy animal requires sufficient food, water, shelter, and appropriate health care. Youth are expected to provide the primary care and training for livestock projects for the duration of the project. Primary care is defined as the exhibitor making the decisions for and providing the care, handling, and training of their livestock project a majority of the time.

***Please check the box for each species you will be nominating:*

Market Beef-May 1 Commercial Heifers-June 15 Swine-June 15 Sheep-June 15 Goats-June 15

Section 1: Exhibitor(s) Primary Residence:

Physical Address: _____ City: _____ State: ____ Zip: _____
County: _____ Phone: _____ E-mail: _____

Will all of your animals be housed at your primary residence?	Yes	No
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If you answered "Yes", move to Section 3. If you answered "No", complete Sections 2 AND 3.

Section 2: Housed Location:

Landlord/Caretaker Name: _____
Physical Address: _____ City: _____ State: ____ Zip: _____
County: _____ Phone: _____ E-mail: _____

Name the specie AND how you plan to care for the project animal(s) not located at your primary residence?

Section 3: Declaration:

I attest that I have owned, possessed, and cared for my livestock project(s) since the specified date listed by specie. I hereby certify that I have read the above information and will comply with these rules as well as the rules of Household Nominations at www.YouthLivestock.KSU.edu listed under "Nomination Information". I understand that false information provided concerning this declaration will result in exhibitors and/or animals being ineligible for either or both shows, as determined by show management. Exhibitors presenting false statements are also subject to further penalties by the Kansas State Fair and/or Kansas Junior Livestock Show. I recognize the show managements reserve the right to inspect a premise to ensure animals are housed as indicated. I understand that show managements have the right to make random checks from the date of nomination to show day. Random selection is at the discretion of show managements. Exhibitors are expected to fully cooperate with show representatives, including making themselves and/or a parent/guardian and animals available upon request.

_____ *Parent/Legal Guardian Signature* _____ *Date*

Exhibitor(s) Signature(s) _____ *4-H - County Extension Agent or FFA - Advisor Signature (circle one)* _____ *Date*

Return to: State 4-H/FFA Shows, Kansas State University, 214 Weber Hall, Manhattan, KS 66506-0202; Checks Payable to KJLS