Congratulations to the Midway District 4-H members who submitted their Project Record Forms to the NW area regional judging:

**Skylar Vaughan-Meier**: Civic Engagement  
**Kierra Eck**: Foods and Nutrition  
**Hallie Thielen**: Foods and Nutrition  
**Leah Howard**: Home Environment  
**Skylar Vaugh-Meier**: Leadership  
**Layne Vaughan**: Pets  
**Skylar Vaughan-Meier**: Rabbits  
**Trenton Hays**: Shooting Sports

Great job on all of your hard work and we hope you will continue to work towards your goals in the future!

Congratulations to **Kierra Eck** and **Trenton Hays** whose Project Record Forms were selected to go on to the state level of judging!
Russell Report

2023 RS County 4-H Council Officers

President
Teagen Pfeifer

Vice President
Kierra Eck

Secretary
Taylor Cook

Treasurer
Christian Miller

Reporter
Emma Karst

*************************

4-H Council Meeting
March 27 at 7:00pm

Be prepared for these meetings with officer and committee reports!

*************************

Russell Fair Board Meeting
March 13 at 7:00pm

*************************

4-H Junior Leaders
March 27 at 6:00pm

Club Day; Life Skills

Placement and Scoring
Russell County

Senior Division
14-18 Years of Age as of January 1st

1st Place:
Kelvie Reeves

2nd Place:
Kierra Eck

3rd Place:
Zoe Raymer

Intermediate Division
10-13 Years of Age as of January 1st

1st Place:
Aden Raymer

2nd Place:
Jana Deines

3rd Place:
Rhett Deines

Junior Division
7-9 Years of Age as of January 1st

1st Place:
Ethan Raymer

2nd Place:
Layken Eck

3rd Place:
Anna-Marie Marsel
2023 EW County
4-H Council
Officers

President
Rebekah Vague

Vice President
Trenton Hays

Secretary
Josey Norris

Treasurer
Sam Thielen

Reporter
Molly Ehrlich

********************

4-H Council Meeting
April 24 at 6:30pm

Be prepared for these meetings with officer and committee reports!

********************

Fair Association Meeting
March 6 at 7:00pm

********************

4-H Junior Leaders
March 27 at 7:00pm

Club Day; Life Skills

Senior Division
14-18 Years of Age as of January 1st

1st Place: Sam Thielen
2nd Place: Abby Dlabal
3rd Place: Hallie Thielen

Intermediate Division
10-13 Years of Age as of January 1st

1st Place: Lakyn Beckman
2nd Place: Hannah Vague
3rd Place: Caleb Dlabal

Junior Division
7-9 Years of Age as of January 1st

1st Place: Kambri Kasper
2nd Place: Hadley Stevenson
3rd Place: Ashlyn Beckman

Shoot for the Stars with 4-H!

It's time for the Ellsworth Fair Book Cover Contest!
The deadline for entry is Monday, March 27.
Email entries to karrievan@ksu.edu or bring by the extension office!
What you need to know about camp

We want our campers to take advantage of all that Kansas 4-H has to offer, so we now have two camp attendance options.

**Traditional 4 Day/3 Night Sessions**
This is the perfect way for young campers to experience time away from home and still be immersed in Kansas 4-H programming. Our 4-day camp is jam packed with the many activities that make time at Rock Springs Ranch so magical and fun!

**All New 7 Day/6 Night Sessions**
This option expands Kansas 4-H Camp to a full week! These sessions allow our campers to repeat their favorite activities, cement new friendships and truly experience the positive youth development of 4-H.

**Transportation**
Kansas is BIG and we know that some of our campers drive for several hours to get to Rock Springs Ranch. Our new camp transportation plan will accommodate scheduled camp sessions as well as campers who attend outside their club dates. Rock Springs Ranch and Extension Agents will coordinate transportation based on regional hubs and transportation fees will be included in the price of camp.

### 2023 SUMMER CAMP

<table>
<thead>
<tr>
<th># OF NIGHTS</th>
<th>2023 SUMMER CAMP</th>
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<tbody>
<tr>
<td><strong>Overnight Camp - 3rd thru 12th Rising Grade</strong></td>
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<tr>
<td>3 nights</td>
<td>Session #1: June 4-7 (Sun.-Wed.)</td>
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<td>Session #2: June 7-10 (Wed.-Sat.)</td>
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<td>Session #3: June 18-21 (Sun.-Wed.)</td>
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<td>Session #4: June 21-24 (Wed.-Sat.)</td>
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<td>Session #5: July 5-8 (Wed.-Sat.)</td>
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<tr>
<td>5 nights</td>
<td>Session #3: June 11-16 (Sun.-Fri.)</td>
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<td>Session #4: June 16-21 (Sun.-Fri.)</td>
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<td>Session #5: July 9-14 (Sun.-Fri.)</td>
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<tr>
<td><strong>Leaders In Training (LIT) - Rising 10th-11th Graders</strong></td>
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<tr>
<td>5 nights</td>
<td>Session #1: June 11-16 (Sun.-Fri.)</td>
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<td>Session #2: June 25-30 (Sun.-Fri.)</td>
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<tr>
<td><strong>Counselors In Training (CIT) - Rising 12th Graders</strong></td>
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<td>5 or 6 nights</td>
<td>Session #1: June 4-10 (Sun.-Sat.)</td>
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<td>Session #2: June 11-16 (Sun.-Fri.)</td>
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<td></td>
<td>Session #5: July 9-14 (Sun.-Fri.)</td>
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</table>

Midway District 4-H Youth Development Agent will again be attending a session at 4-H Camp at Rock Springs Ranch this summer! Karrie will be at RSR for camp during Session #5: June 21-24, 2023.
LEADERS....
DID YOU...

REVIEW
• 4-H Update Important Dates/Deadlines (Calendar)

TO DO
• Check mailbox at the Extension Office
• Report from 4-H Council Meetings
• Provide any leadership changes to the Extension Office ASAP
• Update Volunteer Renewal information

PROMOTE/RECRUIT
• 4-H members: ask a friend to attend meetings
• Encourage current 4-H members to review and complete applications for KYLF, Citizenship in Action, Citizenship Washington Focus
• Remind all 4-H members and parents who are volunteers to enroll via 4-H Online
• The Extension Office has a copy of the Cloverbud handbook for each club—please provide this resource to your club Cloverbuds
• Provide officers and clubs leadership updates as soon as possible to the Extension Office

Registration for the YQCA classes is located at: https://yqcaprogram.org/
Families with youth who completed the training after March 23 of last year and who already have an account on the new platform will simply login and register their child for this year’s training.

All Kansas families with youth who need certification should navigate to the new YQCA website, click the blue “Sign In/Register” button on the right side of the screen to create a user account (option on the left side of the page), or sign in if an account was created in 2022.

Completion of YQCA is required to sell an animal (including poultry and rabbits) through the county fair premium auction and to show animals at the Kansas State Fair and Kansas Junior Livestock Show.

Please consider this an important educational aspect of livestock projects.
On February 19 & 20, three Midway District 4-Hers attend Citizenship in Action (CIA). The purpose of the event is for Kansas youth to learn how the state legislative process works and how their voice and participation in decision-making can make a difference in their local communities. Youth discussed 3 different bills for the House of Representative. That evening they sat in the chairs where state representatives would normally sit and deliberate and voted on the bills. Monday we went on a historical tour and talked to our local legislator, Troy Waymaster.
Midway District Club Day was held on February 26th at the Wilson High School. We had great attendance from both counties. The Top Blues (1st place) in each event gets to go on to Regional Club Days in Great Bend on Friday March 10, 2023 starting at 5:30pm. Good Luck to everyone that is moving on to Regional Club Days. We can't wait to see how everyone does at Regionals!
Kansas 4-H Discovery Days will be held June 7-9, 2023 at Kansas State University. More information coming soon!
Upcoming Events

March 7
YQCA Training, 6:00-7:30pm

March 10
Regional Club Day

March 27
YQCA Training, 6:00-7:30pm

April 1
RS Dev. Fund Academic Scholarships Due

April 16
YQCA Training, 1:00-2:30

April 20
Sm. Ani. Tagging Request Due

April 29
EW Small Animal Weigh-in, 10-12

April 30
RS Small Animal Weigh-in, 2-4

www.facebook.com/Midway4H
www.facebook.com/MidwayKSRE

@Midway4H @MidwayKSRE

@ksre_midway

If you would prefer receiving this newsletter via mail (in addition to the email and posted version), call the Extension Office at (785) 483-3157 and we will add you to the mailing list.

Upcoming Events: Be sure to regularly check the Midway District website for upcoming shows and clinics.
www.midway.k-state.edu/events/areashows.html
### March 2023

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<tr>
<td>Club Meetings: BC</td>
<td>Club Meetings: ECFCA Meeting</td>
<td>YQCA Training 6-7:30</td>
<td>Extension Board Meeting: RS</td>
<td>Regional Club Day at Great Bend. Starts at 5:30</td>
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<td>Daylight Saving Time Starts</td>
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<td>St. Patrick's Day</td>
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<td>Club Meetings: AC/WW/LS/SS</td>
<td>Club Meetings: CL Club Meeting</td>
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<td>Club Meetings: EH/TT</td>
<td>Club Meetings: RS Council/ EW Jr. Leaders Meeting/ YQCA Training 6-7:30</td>
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### April 2023

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<td>Easter</td>
<td>Club Meetings: SS / WCV</td>
<td>Club Meetings: RS Fieldboard</td>
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<td>Club Meetings: AC/WW/LS/SS</td>
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<td>Earth Day</td>
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<td>23/30</td>
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<td>27</td>
<td>May 1 Deadlines</td>
<td>EW Small Animal Weigh-in 10-12pm - RS can come if needed</td>
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<tr>
<td>Club Meetings: TUSH 3pm</td>
<td>Club Meetings: EW Council &amp; EW Jr. Leaders Meeting</td>
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AC-Ash Creek, BC-Big Creek, CL-County Liners, EH-Ellison, LS-Lonestar, SS-Scubflower, SS-Shooting Sports, TT-Trying Tommies, WW-Wilson Winners, WCV-Wolf Creek Valley

April Fool's Day
- 4 H DEY FUND ACADEMIC SCHOLARSHIP PRI SCHOLARSHIP REEL, DER