# 4-H UPDATE



Midway District 4-H Newsletter MIDWAY DISTRICT 4-H PROGRAM represents ELLSWORTH AND RUSSELL AREA 4-H CLUBS

ELLSWORTH OFFICE 210 N. Kansas Ave. Ellsworth, KS 67439 (785) 472-4442 RUSSELL OFFICE 309 S. Fossil Ave. Russell, KS 67665 (785) 483-3157

# Midway District Staff



Clinton Laflin Livestock cllaflin@ksu.edu



Jessica Kootz Family and Consumer Sciences iessicak@ksu.edu



Craig Dinkel Crops/Horticulture cadinkel@ksu.edu



Karrie Van Winkle
Program Assistant



Kari Maul
Office Professional-Ellsworth
kmaul@ksu.edu

#### Congratulations to everyone at the Kansas State Fair

While spending a considerable amount of time at the Kansas State Fair in September, it was great to see so many Midway District 4-H families in Centennial Hall, on the grounds, and in the barns!

Our district had a strong presence in the state fair with over 100 static entries and many livestock entries!

Good work and congratulations to all of the 2022 Kansas State Fair participants!

#### **HAPPY NEW YEAR!**

The month of October begins a new 4-H year. It is time to set those goals for the new year. Some basic steps for goal setting are:

Step 1: Decide what you want to achieve.

Step 2: Set a deadline.

Step 3: How will you know if you have achieved your goal? What will be different?

Step 4: What are the things you need to do to achieve your goal?

This is a very exciting time in 4-H—new officers, new projects, new leaders, and hopefully new members! Remember to make recruitment one of your goals this year!

I am looking forward to hearing about and seeing pictures from service projects. Remember, as you take pictures of your projects, send them to our office to be posted on our Facebook page





# 2022 RS County 4-H Council Officers

President Kierra Eck

Vice President Hope Lumpkins

Secretary Teagen Pfeifer

Treasurer Conner Miller

Reporter Emma Karst

\*\*\*\*\*

4-H Council Meeting November 28 at 7:00pm

Be prepared for these meetings with officer and committee reports!

\*\*\*\*\*\*\*

Russell Fair Board Meeting October 10 at 7:00pm

\*\*\*\*\*

4-H Junior Leaders October 24 at 6:00pm



2021-2022 Russell County Achievement Banquet

# 4-H an Axcellent Experience

Sunday, October 23, 2022

Location- Gorham Senior Center

<u>Time-</u> 4:30pm Real Ax throwing for kids 10

and up. Foam pumpkins, virtual ax throwing,
and parachute for 9 years old and younger.

6:00pm Supper

RSVP deadline is Monday, October 10th at 5:00pm



What is the Russell County 4-H Development Fund and how does it benefit you? Hello, my name is Beth Pfeifer, longtime 4-H parent, and leader in Russell County. If you are like me, I was involved in 4-H for many years before I began to understand the purpose and function of the Development Fund.

In the spring of 2022, I was appointed to the 4-H Development Fund Board. As we get ready to kick off our 2022 fundraising campaign, I wanted to take this opportunity to both explain this Fund and its purpose and mission. It is my hope that this will help many, more clearly, understand the importance of the yearly campaign.

The Russell County 4-H Development Fund is a not-for-profit 501(c)3 organization whose mission is to secure funds from private and public sectors for the support and enhancement of 4-H programs. Personal and corporate donations, as well as memorial contributions are greatly appreciated and tax deductible.

Every member in Russell County 4-H benefits from the Development Fund. Each year since the state has started assessing a membership fee, the Development Fund has covered that expense on behalf of all Russell County members. At \$15 per member that is a big help for many families.

In addition to covering the membership fee, the Development Fund also has numerous scholarships available. 4-H members may fill out applications and get monies to reimburse fees for 4-H Camp, Discovery Days, Kansas Youth Leadership Forum, or any other 4-H sponsored event that has a registration fee.

Also, the Development Fund offers educational scholarships to members who have been involved in 4-H a minimum of three years and are graduating high school. Additionally former members who are enrolled in understudy classes or attending vocational school may also receive an alumni scholarship to help offset their educational expense.

Please consider making a contribution today! Your gift to the Russell County 4-H Development Fund allows us to build bright future for our next generation of leaders.

You may send your donation to Russell County 4-H Development Fund, 309 S Fossil, Russell, KS 67665.



## 2022 EW County 4-H Council Officers

President Rebekah Vague

Vice President Trenton Hays

> Secretary Brekyn Zier

Treasurer Sam Thielen

Reporter Abby Dlabal

\*\*\*\*\*\*

4-H Council Meeting October 24 at 6:30pm

Be prepared for these meetings with officer and committee reports!

\*\*\*\*\*

Fair Association Meeting October 3 at 6:30pm

\*\*\*\*\*\*

4-H Junior Leaders
TBD

## 2021-2022 Ellsworth County Achievement Banquet



When: Saturday October 22, 2022 Location: Wilson Junior/Senior High School 3005 Ave D. Wilson, KS 67490

<u>Time:</u> 6:00pm <u>Each family needs to bring a dish</u>

for the pot luck and their own table services.





Clubs will be placing their window displays in business windows throughout Ellsworth County the first weekend of October. The window displays will be judged by local community members. The winning club's window display will be used for the theme for the 2022-2023 4-H year. Be sure to go check out all of the displays at the following businesses:

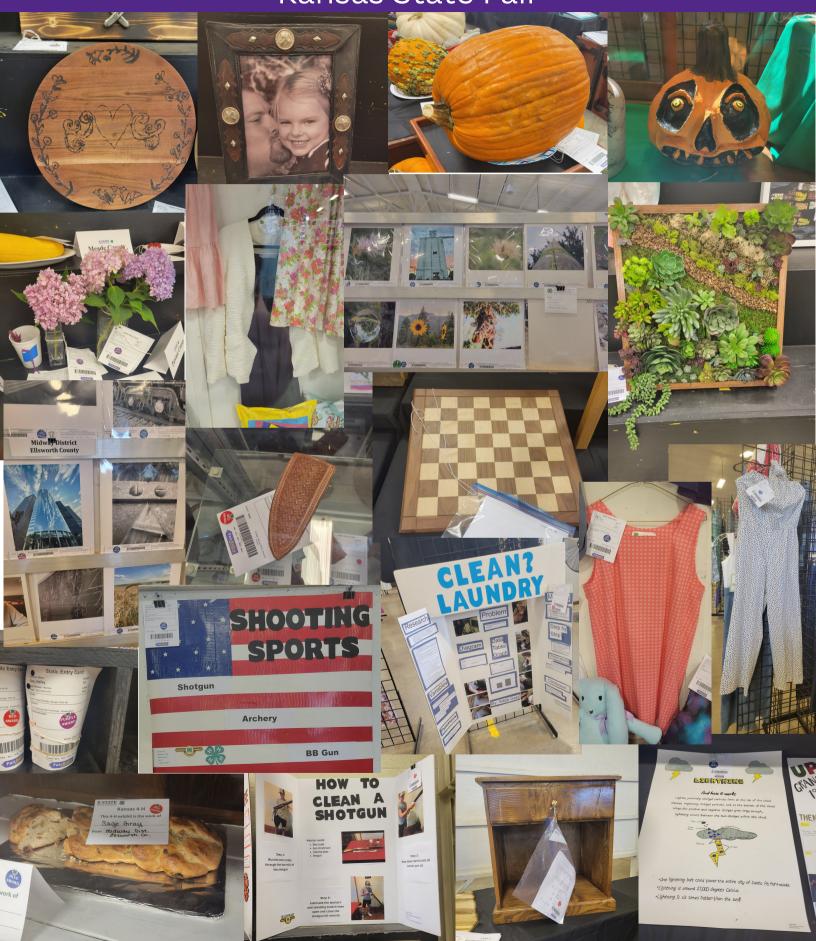
**Window Displays** 

\*Munchkinz Bakery
\*Post Rock Water District
\*Grandma's Soda Shop
\*Paden's Place \*Reliant Roofing



# 4-H in the News Kansas State Fair





#### 4-H Online Enrollment

It is now time to start enrolling your youth in 4-H Online for the upcoming 4-H year! 4-H Online: <a href="https://v2.4honline.com/#/user/sign-in">https://v2.4honline.com/#/user/sign-in</a>.

Below is a link to the Family Enrollment Guide and other resources you may find helpful. If you get stuck in the enrollment process, please follow along with the guide. It shows you how to login on the first page. If you had an account in 4-H Online previously, you will use the same login information this year. After logging in, returning members will need to skip to page 6 to enroll current members or page 4 if you need to add another family member.

\*\*\*Russell County Members: Please wait until we get the coupon code before finishing the enrollment process!

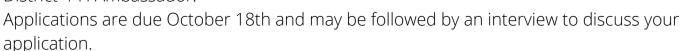
If you have problems, please feel free to reach out to our office for assistance!

Enrollment Guide and other helpful resources:

https://www.kansas4-h.org/resources/4-h-online/index.html

- Do you LOVE 4-H?
- Are you interested in public speaking and giving presentations?
- Are you in ninth grade or above and completed two or more years in 4-H?

If you answered YES to these questions, you sound like a great candidate for a Midway District 4-H Ambassador!



Ambassadors agree to give two presentations per year about 4-H and to assist in promotional activities for 4-H.

For more information and an application, please click on the link below:

https://www.midway.k-state.edu/4-h/get-involved/clubs/docs/Ambassador%20Application22-23.pdf





K-STATE SE

# LEADERS.... DID YOU...

#### **REVIEW**

 4-H Update Important Dates/Deadlines (Calendar)

#### TO DO

- Check mailbox at the Extension Office
- Report from 4-H Council Meetings
- Provide any leadership changes to the Extension Office ASAP
- Update Volunteer Renewal information

#### PROMOTE/RECRUIT

- 4-H members: ask a friend to attend meetings
- Encourage current 4-H
   members to review and
   complete applications for
   KYLF, Citizenship in Action,
   Citizenship Washington Focus
- Remind all 4-H members and parents who are volunteers to enroll via 4-H Online
- The Extension Office has a copy of the Cloverbud handbook for each clubplease provide this resource to your club Cloverbuds
- Provide officers and clubs leadership updates as soon as possible to the Extension Office

### **Welcoming New Members**

As we begin a new 4-H year, it is important to help our new members feel welcome. Click on the pictures below to learn some tips and tricks for welcoming new members

to your club.



#### **Financial Review Time!**

Club Financial Reviews are due to the Extension Office by October 19.

Please establish your committee now to carefully review the finances and fully complete the form.

Kansas Extension law, as well as federal and state expectations for use of all funds generated in support of Extension programs, require the Director for Extension and Extension Council/District Boards to be accountable for non-appropriated funds generated for Extension programs within their iurisdiction. In other words, the Director for Extension and the Extension Board are accountable for funds raised and/or collected by such groups as 4-H Clubs, 4-H Councils, etc. In order for the local Extension unit to ensure compliance with financial requirements for 4-H and other Extension affiliated groups, a yearly financial review of those accounts is to be conducted by a Financial Review Committee of the club/group. Approval of the reports is documented by the local unit board, recording in their minutes a motion to approve the reports, including in the minutes the name of each club/group. This review and board approval is required of all clubs/organizations.

If you need more information or assistance in completing the financial review, please contact our office.

# 4-H Happenings 🛞



| Estimated | Event                      | Location       |  |  |
|-----------|----------------------------|----------------|--|--|
| Month     |                            |                |  |  |
| June 22   | Shutterbug                 | Midway         |  |  |
| Sept 22   | Teens and Volunteers       | Hays           |  |  |
| Nov 22    | Fiber Arts Shepherds Mills | Phillipsburg   |  |  |
| Jan 23    | STEM Space Tech Day        | Walnut Creek   |  |  |
| March 23  | Rabbit/Poultry             |                |  |  |
| March 23  | Judging                    | Colby          |  |  |
| April 23  | Producer Days- Beef/Sheep  | Golden Prairie |  |  |





PLACE YOUR ORDERS BY NOVEMBER 23RD. ORDERS WILL BE SHIPPED BEFORE CHRISTMAS.

www.companycasuals.com/4HSparkTees





fors Adult Shirt Colors

https://www.companycasuals.com/4HSParkTees

#### Kansas Youth Leadership Forum and the Kansas Volunteer Leader Forum

What: Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2022 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF.

When: November 19-20, 2022
Where: Rock Springs 4-H Center
Who: Youth 14-18 years of age before January 1, 2023

#### **Registration Deadline:**

Deadline - October 24, 2022

**Register Here** 

K-STATE Research and Extension 48 Hours of 4-H

For more information click here

October 8-9, 2022 - Join us this fall in seeing just how much we can give back to our communities! The weekend at the end of National 4-H Week is the perfect opportunity to setup a service project. Invite your friends, clubs, adult volunteers, local service organizations and past 4-H'ers too! Go to www.Kansas4-H.org/484H to register and get more information.

A project of the Kansas 4-H Youth Leadership Council



## Shutterbugs at Big Creek

Shutterbug events are photography workshops put on across the state by the Kansas State 4-H Photography Action Team. Workshops are typically scheduled as a morning session and concentrate on a variety of aspects of composition. The events typically end around Noon. Examples of sessions include: Portfolio, I have a camera-now what?, Panning, Close-ups, Aperture Settings & Kaleidoscopes/Reflections.

- Where: Agricultural Research Center, Hays, KS
- 2. When: Saturday, October 29, 2022
- 3. **Registration begins at 8:30 AM**



#### October 1

4-H Online Enrollment
Opens

#### October 2-8

**National 4-H Week** 

#### October 18

Ambassador Applications
Due

#### October 19

**Club Financial Reviews Due** 

#### October 22

Ellsworth Achievement
Banquet

#### October 23

Russell Achievement Banquet

#### **November 2**

Club Officers to the Extension Office

#### **November 22**

Officer Training at Russell 4-H Building



www.facebook.com/Midway4H www.facebook.com/MidwayKSRE



@Midway4H @MidwayKSRE



@ksre\_midway

If you would prefer receiving this newsletter via mail (in addition to the email and posted version), call the Extension Office at (785) 483-3157 and we will add you to the mailing list.

Upcoming Events: Be sure to regularly check the Midway District website for upcoming shows and clinics.

<u>www.midway.k-</u>

state.edu/events/areashows.html

# C A L E N D A

### October 2022

AC-Ash Creek, BC-Big Creek, CL-County Liners, EH-Elkhorn, FC-Fossil Creek, LS-Lonestar, SF-Sunflower, SS-Shooting Sports, TT-Trying Tommies, WW-Wilson Winners, WCV-Wolf Creek Valley

| Sat                                 | Fri                    | Thu                                   | Wed                                 | Tue                                  | Mon  | Sun   |
|-------------------------------------|------------------------|---------------------------------------|-------------------------------------|--------------------------------------|--|---|
| 4-H ONLINE<br>ENROLLMENT<br>OPENS   |                        |                                       |                                     |                                      |  |   |
| 48 Hours of 4-H<br>NATIONAL 4-H WEE | 7<br>NATIONAL 4-H WEEK | 6 NATIONAL 4-H WEEK                   | 5 NATIONAL 4-H WEEK                 | 4 NATIONAL 4-H WEEK                  | 3<br>Club Meetings:<br>ECFA Meeting<br>NATIONAL 4-H WEEK | 2<br>Club Meetings:<br>BC/LS<br>NATIONAL 4-H WEEK     |
| 15                                  | 14                     | 13<br>Extension Board<br>Meeting - EW | 12                                  | 11                                   | 10<br>Club Meetings:<br>RS <u>Fairboard</u>              | Club Meetings:9<br>WCV<br>48 Hours of 4-H             |
| 22<br>EW Achievemer<br>Banquet      | 21                     | 20                                    | 19<br>Club Financial<br>Reviews DUE | 18<br>Ambassador<br>Applications Due | 17<br>Club Meetings:<br>CL Club Meeting                  | 16<br>Club Meetings:<br>AC/WW/FC/SF<br>EW Jr. Leaders |
| 29                                  | 28                     | 27                                    | 26                                  | 25                                   | 24<br>Club Meetings:<br>EW Council<br>RS Jr. Leaders     | Club Meetings: 23<br>TT/EH<br>RS Achieve. Bang        |
|                                     |                        |                                       |                                     |                                      | 30   | 30  |

### November 2022

AC-Ash Creek, BC-Big Creek, CL-County Liners, EH-Elkhorn, FC-Fossil Creek, LS-Lonestar, SF-Sunflower, SS-Shooting Sports, TT-Trying Tommies, WW-Wilson Winners, WCV-Wolf Creek Valley

| Sun   | Mon   | Tue  | Wed                         | Thu   | Fri                                   | Sat |
|---|---|--|-----------------------------|---|---------------------------------------|-----|
|   |   | 1  | CLUB OFFICER WORKSHEETS DUE | 3<br>Extension Board<br>Meeting-RS              | 4                                     | 5   |
| Club Meetings:<br>WCV                           | 7<br>Club Meetings:<br>ECFA Meeting         | 8  | 9                           | OFFICE CLOSED<br>VETERANS DAY<br>HOLIDAY        | 11                                    | 12  |
| Club Meetings:<br>AC/WW/FC/SF                   | 14<br>Club Meetings:<br>RS <u>Fairboard</u> | 15   | 16                          | 17  | 18                                    | 19  |
| 20<br>Club Meetings:<br>TT/EH<br>EW Jr. Leaders | 21<br>Club Meetings:<br>CL Club Meeting     | Officer Training<br>at Russell 4-H<br>Building | 23                          | Thanksgiving OFFICE CLOSED THANKSGIVING HOLIDAY | 25 OFFICE CLOSED THANKSGIVING HOLIDAY | 26  |
| 27  | 28<br>Club Meetings:<br>RS Council          | 29   | 30                          |   |                                       |     |