

October 2021

# 4-H UPDATE

4-H Grows  
Here

## Midway District 4-H Newsletter

MIDWAY DISTRICT 4-H PROGRAM represents  
ELLSWORTH AND RUSSELL AREA 4-H CLUBS

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RUSSELL OFFICE  
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While spending a considerable amount of time at the Kansas State Fair in September, it was great to see so many Midway District 4-H families in Centennial Hall, on the grounds, and in the barns!

Our district had a strong presence in the state fair with over 100 static entries and many livestock entries!

Good work and congratulations to all of the 2021 Kansas State Fair participants!

We now have the opportunity to follow up with National 4-H Week! I am looking forward to hearing about and seeing pictures from service projects.

Remember, as you take pictures of your projects, send them to our office to be posted on our Facebook page.

*Marcia Gier*

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Research and Extension



K-State Research and Extension is committed to making its services, activities and programs accessible to all participants. Reasonable accommodations for persons with disabilities may be requested by contacting Marcia Gier at marciagier@ksu.edu or 785-483-3157. Notify staff of accommodation needs as early as possible.



# Russell Report



## 2021 RS County 4-H Council Officers

President  
Kalli Pfeifer

Vice President  
Emerson Nichols

Secretary  
Hope Lumpkins

Treasurer  
Kierra Eck

Reporter  
Cheyenne Blundon

\*\*\*\*\*

4-H Council Meeting  
November 28 at 7:00pm

Be prepared for these  
meetings with officer and  
committee reports!

\*\*\*\*\*

Russell Fair Board Meeting  
October 11 at 7:30pm

\*\*\*\*\*

4-H Junior Leaders  
October 24 at 6:00pm

Thank you to the Russell County 4-H  
Development Fund for continuing to  
pay the 4-H Enrollment fees for  
Russell County 4-H members!  
Your support of our program is  
greatly appreciated!

## 2020-2021 Russell County Achievement Banquet



**Go for the Gold**

Sunday, October 10, 2021

Location- Gorham Senior Center

Time- 4:30 pm Fun and Games

6:00pm Supper

**RSVP by October 1st**

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# Ellsworth Events



## 2021 EW County 4-H Council Officers

President  
Trenton Hays

Vice President  
Ashlyn Schwerdtfeger

Secretary  
Josie Kueser

Treasurer  
Monica Short

Reporter  
Cade Brokes

\*\*\*\*\*

4-H Council Meeting  
October 24 at 6:30pm

Be prepared for these meetings  
with officer and committee  
reports!

\*\*\*\*\*

Fair Association Meeting  
October 4 at 6:30pm

\*\*\*\*\*

4-H Junior Leaders  
TBD

## 2020-2021 Ellsworth County Achievement Banquet



Saturday October 23, 2021

Location: Ellsworth High School

Time: 6:00pm

**Each family needs to bring a dish  
for the pot luck and their own  
table services.**



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Midway  
District



## Window Displays

Clubs will be placing their window displays in business windows throughout Ellsworth County the first weekend of October. The window displays will be judged by local community members. The winning club's window display will be used for the theme for the 2021-2022 4-H year. Be sure to go check out all of the displays at the following businesses:

\*Raised Rustic

\*Post Rock Water District

\*Ellco Insurance

\*Paden's Place    \*Reliant Roofing





# 4-H in the News



## State Fair 2021







# Family Resource Page



## 4-H Online Enrollment

It is now time to start enrolling your youth in 4-H Online for the upcoming 4-H year!

4-H Online: <https://v2.4honline.com/#/user/sign-in>.

Below is a link to the Family Enrollment Guide and other resources you may find helpful. If you get stuck in the enrollment process, please follow along with the guide. It shows you how to login on the first page. If you had an account in 4-H Online previously, you will use the same login information this year. After logging in, returning members will need to skip to page 6 to enroll current members or page 4 if you need to add another family member.

**\*\*\*Russell County Members:** Please wait until we get the coupon code before finishing the enrollment process!

If you have problems, please feel free to reach out to our office for assistance!

Enrollment Guide and other helpful resources:

<https://www.kansas4-h.org/resources/4-h-online/index.html>

- **Do you LOVE 4-H?**
- **Are you interested in public speaking and giving presentations?**
- **Are you in ninth grade or above and completed two or more years in 4-H?**

If you answered YES to these questions, you sound like a great candidate for a Midway District 4-H Ambassador!

Applications are due October 19th and may be followed by an interview to discuss your application.

Ambassadors agree to give two presentations per year about 4-H and to assist in promotional activities for 4-H.

For more information and an application, please click on the link below:

<https://www.midway.k-state.edu/4-h/docs/2020%20Ambassador%20Application.pdf>





# Learning Center



## LEADERS.... DID YOU...

### REVIEW

- 4-H Update Important Dates/Deadlines (Calendar)

### TO DO

- Check mailbox at the Extension Office
- Report from 4-H Council Meetings
- Provide any leadership changes to the Extension Office ASAP
- Update Volunteer Renewal information

### PROMOTE/RECRUIT

- 4-H members: ask a friend to attend meetings
- Encourage current 4-H members to review and complete applications for KYLF, Citizenship in Action, Citizenship Washington Focus
- Remind all 4-H members and parents who are volunteers to enroll via 4-H Online
- The Extension Office has a copy of the Cloverbud handbook for each club-please provide this resource to your club Cloverbuds
- Provide officers and clubs leadership updates as soon as possible to the Extension Office

## Financial Review Time!

Club Financial Reviews are due to the Extension Office by October 21.

Please establish your committee now to carefully review the finances and fully complete the form. Kansas Extension law, as well as federal and state expectations for use of all funds generated in support of Extension programs, require the Director for Extension and Extension Council/District Boards to be accountable for non-appropriated funds generated for Extension programs within their jurisdiction. In other words, the Director for Extension and the Extension

Board are accountable for funds raised and/or collected by such groups as 4-H Clubs, 4-H Councils, etc. In order for the local Extension unit to ensure compliance with financial requirements for 4-H and other Extension affiliated groups, a yearly financial review of those accounts is to be conducted by a Financial Review Committee of the club/group.

Approval of the reports is documented by the local unit board, recording in their minutes a motion to approve the reports, including in the minutes the name of each club/group. This review and board approval is required of all clubs/organizations.

If you need more information or assistance in completing the financial review, please contact our office.





# 4-H Happenings



## Kansas Youth Leadership Forum (KYLF)

What: Build your leadership skills and potential through workshops, consulting groups, inspirational speakers and more. In addition, the 2022 State 4-H Youth Leadership Council will be elected and up to six National 4-H Conference delegates will be selected through an interview process at KYLF.

When: November 20-21, 2021

Where: Rock Springs 4-H Center

Who: Youth 14-18 years of age before January 1, 2022

Registration: Coming Soon!

## 2021 Kansas 4-H Dog Conference and Quiz Bowl: Surviving and Thriving with K9's!

**When:** October 23-24, 2021

**Who:** The educational sessions are open to youth and adults interested in the Kansas 4-H Dog project. To participate in the quiz bowl and public speaking 4-H enrollment is required.

## 2021 Kansas 4-H Dog Conference and Quiz Bowl Registration

We can't wait to see Facebook posts about National 4-H Day and 48 Hours of 4-H Midway District!

We have heard of lots neat activities that clubs are doing from painting Clovers and decorating windows of local businesses to food drives and building cleanups. Club Leaders- be sure to register those activities [HERE](#).

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# 48 Hours of 4-H

*A weekend of service. A lifetime of impact.*

Service activities for 4-H members aren't limited to October, so be sure to let us know about other fundraising and community service activities your club has planned.

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# 48 Hours of 4-H

*A weekend of service. A lifetime of impact.*



# Upcoming Events



## **October 1**

4-H Online Enrollment Opens

## **October 9-10**

48 Hours of 4-H

## **October 10**

RS County Achievement Banquet

## **October 19**

Ambassador Applications Due

## **October 21**

Club Financial Reviews Due

## **October 23**

EW County Achievement Banquet

## **November 3**

Club Officers' Worksheet Due

## **November 11**

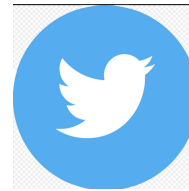
Veteran's Day-Office Closed

## **November 25-26**

Thanksgiving-Office Closed



[www.facebook.com/Midway4H](http://www.facebook.com/Midway4H)  
[www.facebook.com/MidwayKSRE](http://www.facebook.com/MidwayKSRE)



@Midway4H @MidwayKSRE



@ksre\_midway

If you would prefer receiving this newsletter via mail (in addition to the email and posted version), call the Extension Office at (785) 483-3157 and we will add you to the mailing list.

Upcoming Events: Be sure to regularly check the Midway District website for upcoming shows and clinics.

[www.midway.k-state.edu/events/areashows.html](http://www.midway.k-state.edu/events/areashows.html)



# October 2021

AC-Ash Creek, BC-Big Creek, CL-County Liners, EH-Elkhorn,  
FC-Fossil Creek, LS-Lonestar, SF-Sunflower, SS-Shooting Sports,  
TT-Trying Tommies, WW-Wilson Winners, WCV-Wolf Creek Valley

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1 <b>4-H ONLINE ENROLLMENT OPENS</b>	2
3 Club Meetings: BC/LS <b>NATIONAL 4-H WEEK</b>	4 Club Meetings: ECFA Meeting <b>NATIONAL 4-H WEEK</b>	5 <b>NATIONAL 4-H WEEK</b>	6 <b>NATIONAL 4-H WEEK</b>	7 <b>NATIONAL 4-H WEEK</b>	8 <b>NATIONAL 4-H WEEK</b>	9 <b>48 Hours of 4-H NATIONAL 4-H WEEK</b>
10 Club Meetings: WCV <b>RS Achieve. Banquet 48 Hours of 4-H</b>	11 Club Meetings: RS Fairboard	12	13	14 Extension Board Meeting - EW	15	16
17 Club Meetings: AC/WW/FC/SF EW Jr. Leaders	18 <b>ML King Day</b> Club Meetings: CL Club Meeting	19 <b>Ambassador Applications Due</b>	20	21 <b>Club Financial Reviews DUE</b>	22	23 <b>EW Achievement Banquet</b>
24 Club Meetings: TT/EH	25 Club Meetings: EW Council RS Jr. Leaders	26	27	28	29	30
31						

# November 2021

AC-Ash Creek, BC-Big Creek, CL-County Liners, EH-Elkhorn,  
FC-Fossil Creek, LS-Lonestar, SF-Sunflower, SS-Shooting Sports,  
TT-Trying Tommies, WW-Wilson Winners, WCV-Wolf Creek Valley

Sun	Mon	Tue	Wed	Thu	Fri	Sat
	1 Club Meetings: ECFA Meeting	2	3 <b>CLUB OFFICER WORKSHEETS DUE</b>	4	5	6
7 Club Meetings: WCV	8 Club Meetings: RS Fairboard	9	10	11 Extension Board Meeting – RS <b>OFFICE CLOSED VETERANS DAY HOLIDAY</b>	12	13
14 Club Meetings: AC/WW/FC/SF	15 Club Meetings: CL Club Meeting	16	17	18	19	20
21 Club Meetings: TT/EH EW Jr. Leaders	22 Club Meetings: RS Council	23	24	25 <b>Thanksgiving OFFICE CLOSED THANKSGIVING HOLIDAY</b>	26 <b>OFFICE CLOSED THANKSGIVING HOLIDAY</b>	27
28	29	30				