# 4-H UPDATE



Midway District 4-H Newsletter MIDWAY DISTRICT 4-H PROGRAM represents ELLSWORTH AND RUSSELL AREA 4-H CLUBS

ELLSWORTH OFFICE 210 N. Kansas Ave. Ellsworth, KS 67439 (785) 472-4442 RUSSELL OFFICE 309 S. Fossil Ave. Russell, KS 67665 (785) 483-3157

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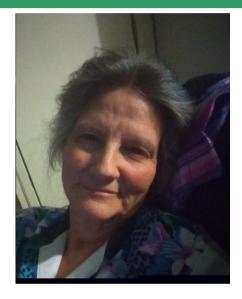
**Diane Johnson** 

Office Professional-Russell





Hello, my name is Diane
Johnson, and I'm excited to be
the new Office Professional at
Midway Extension District
here in Russell. I am looking
forward to working with the
wonderful group of people
here at K-State, gaining
knowledge about the 4-H
programs and the many
resources that the Extension
District offers.



I grew up in the rural area of Arvada, CO; enjoyed being part of the high school rodeo "flag team", raised hamsters, and probably spent more time in the barn with my horses, a few cows, and chickens, than I did in the house. I have very fond memories of the summers that were spent helping my Aunt and Uncle on their farm in Minnesota, they grew alfalfa and raised cattle.

I dreamed of living on a farm and becoming a Veterinarian but that wasn't to be. I graduated college as a Medical Assistant, but the majority of my professional experience is in Office Management and Administration. I co-owned a residential/commercial irrigation business for over 20 years in Denver, and have held several other positions in Human Resources, Payroll, and Accounting.

Outside of work, my passion is foremost my family. I enjoy landscaping, gardening, attracting birds to our feeders, sewing and music.

One of the great joys in life is to be able to help others, and one of the most rewarding is to strive for excellence in all things; it is my personal goal is to do both whenever the opportunity is there.



# 2023-2024 RS County 4-H Council Officers

President **Kierra Eck** 

Vice President

Conner Miller

Secretary Katelyn Haddock

Treasurer Teagen Pfeifer

Reporter Charlie Herbel

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4-H Council Meeting May 20 at 7:00pm

Be prepared for these meetings with officer and committee reports!

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Russell Fair Board Meeting April 8 at 7:00pm

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4-H Junior Leaders May 20 at 6:15pm



# Don't forget! The drop/ add deadline for 4-H Online is May 1!

If you need add/drop projects, see the editing guide Karrie will be sending out.

# 2023-2024 EW County 4-H Council Officers

President Molly Ehrlich

Vice President Ashlyn Schwerdtfeger

> Secretary Brekyn Zier

Treasurer Addie Janzen

Reporter Josey Norris

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4-H Council Meeting April 22 at 6:30pm

Be prepared for these meetings with officer and committee reports!

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Fair Association Meeting April 1 at 6:30pm April 29 at 6:30pm

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EW Junior Leaders Meeting April 22 at 7:00pm

# Don't forget! The drop/ add deadline for 4-H Online is May 1!

If you need add/drop projects, see the editing guide Karrie will be sending out.



Many of the events and paperwork- most definitely the paperwork- for 4-H can be overwhelming for new 4-H families! This page will be used to highlight things that may be helpful to know in regard to upcoming events, deadlines, and necessary documents. Your Club Leader is also a great resource!

## **Guidelines to Member Achievement Pin**

Kansas 4-H Member Achievement pins are designed to recognize 4-H members as they reach milestones throughout their 4-H journey. The pins are awarded in a series. As a member's 4-H journey progresses, the achievement pin requirements expand to challenge individuals to explore and engage in more opportunities to develop life skills. The following guidelines are to be used statewide in all local Extension Units. This ensures consistency and maintains the integrity of the recognition.

- **1.** 4-H members are allowed to receive only 1 Member Achievement Pin per year.
- 2. 4-H members may not earn the same pin more than once throughout their 4-H career.
- **3**. 4-H members may start with any pin but may not move backwards. Pins are intended to be completed in sequential order. For example, if a young person joins 4-H for the first time as a 15-year-old, they may choose which pin to start with, and must advance from that point. 4-H'ers may choose to skip a pin but are not allowed to move backwards.
- **4**. The application will represent the 4-H experience of the current 4-H year, unless specifically noted on the application.
- **5**. 4-H members may engage through in-person, hybrid, virtual, and distance learning opportunities to meet the requirements listed on each award application.
- **6**. 4-H members needing an accommodation should make a request as outlined in Kansas 4-H Policy.
- 7. Pin applications must be signed by:
  - a. 4-H member
  - b. Parent/Guardian
  - c. 4-H Club Leader
  - \*Independent Members will have their Mentor sign in place of a Club Leader.
- **8**. Written feedback is an important part of educational experience. A sample template is provided to maximize encouraging feedback with a growth mindset.
- **9**. Local Units may choose to provide additional recognition opportunities but may not modify the Member Achievement Pin system as outlined.
- **10.** Each local Extension Unit should develop a method to track and record Member Achievement Pins awarded. Kansas 4-H recommends utilizing 4HOnline for this purpose.

<u>The Member Achievement Pins have been updated. Use this link to access the new Member Achievement Pins</u>



## LEADERS.... DID YOU...

#### **REVIEW**

 4-H Update Important Dates/Deadlines (Calendar)

#### TO DO

- Check mailbox at the Extension Office
- Report from 4-H Council Meetings
- Provide any leadership changes to the Extension Office ASAP
- Update Volunteer Renewal information

#### PROMOTE/RECRUIT

- 4-H members: ask a friend to attend meetings
- Encourage current 4-H
   members to review and
   complete applications for
   KYLF, Citizenship in Action,
   Citizenship Washington Focus
- Remind all 4-H members and parents who are volunteers to enroll via 4-H Online
- The Extension Office has a copy of the Cloverbud handbook for each clubplease provide this resource to your club Cloverbuds
- Provide officers and clubs leadership updates as soon as possible to the Extension Office

The state livestock nomination season has arrived! Moving to an online system helped streamline the process from nomination, to entry, through participation in the state shows. Both steps will continue to be required – complete nomination and show entry. Additionally, the deadlines have not changed and will continue to be enforced. You will have to submit your information online, through ShoWorks, and postmark your completed and signed DNA envelopes by the appropriate date. Then, after your nominations are complete and have been verified, you'll submit your official show entries directly through the specific show in which you would like to participate – the Kansas State Fair Grand Drive and/or KJLS.

#### Who should nominate?

Kansas 4-H and FFA members who would like to exhibit livestock projects must nominate all market animals and commercial breeding females for those animals to be eligible for the Kansas State Fair Grand Drive and/or KJLS. When we refer to "state shows", these are the two shows in which Kansas state livestock nominations apply.

#### What are the nomination deadlines?

May 1 – Market Beef

-steers

-market heifers

June 15 – Small Livestock & Commercial Breeding Heifers

- -market hogs
- -commercial breeding gilts
- -market lambs
- -commercial breeding ewes
- -market meat goats
- -breeding does (ALL commercial and registered)
- -commercial breeding heifers

#### When do DNA Envelopes have to be ordered?

\*10 days prior to nomination deadline

April 20 – Market Beef

June 5 – Small Livestock & Commercial Breeding Heifer

For more information, click **HERE**.

#### **National Volunteer Week**

National Volunteer Week is April 21-27.

The 4-H program is what it is because of the AMAZING volunteers. Take this opportunity to shine a light on those who lend their time, talent, and voice to make a difference!



## 4-H in the News



## ELLSWORTH RESULTS

#### **Project Talk**

<u>Hagen Huseman - Purple</u> <u>Eli Brokes- Purple</u>

#### **Junior Demonstration**

Heidi Huseman - Blue

#### **Senior Demonstration**

<u>Sage Gray - Purple</u> <u>Abby Dlabal - Purple</u>

#### **Model Meetings**

Wilson Winners - Purple

If you have Club News

that you would like to

share, please forward it

to Karrie and we will

publish it on this page as

space allows.

#### **Public Speaking**

Hallie Thielen - Purple

#### Talent

Czech Folk Dance - Purple

#### Music

Sage Gray- Vocal Solo - Blue

Lakyn Beckman - Instr. Solo - Red

Grey Family - Vocal Ensemble - Purple

Regional Club Day was held on March 8th in Great Bend. We had 29 entries in our district. Way to represent Midway District!

## RUSSELL RESULTS

#### **Project Talks**

Ethan Maske - Purple
Ari Robbins - Blue

#### **Junior Demonstration**

Emitt Suchy - Blue
Sasha Robbins - Blue

#### **Senior Demonstration**

<u>Hailey Gier - Purple</u> <u>Payton Maske - Blue</u>

#### **Extemp. Speaking**

<u>Hailey Gier - Purple</u>

<u>Teagen Pfeifer - Blue</u>

#### ARI

Hailey Gier - Purple

#### **Model Meeting**

Big Creek- Blue

#### **Talent**

Sunflower - Skit -Blue

#### Reading

<u>Matthias Miller - Junior - Blue</u> <u>Kelvie Reeves - Senior - Blue</u>

#### Music

<u> Miller Family - Vocal Ensemble - Blue</u>

C, C, J Miller - Instru. Ensemble - Purple

Christian Miller - Instru. Solo - Blue

Conner Miller - Piano Solo - Purple

Matthias Miller- Vocal Solo - Blue





## YOUTH FOR QUALITY CARE SANIMALS

#### **YQCA-Youth Quality Care of Animals**

Completion of YQCA is required to sell an animal (including poultry and rabbits) through the county fair premium auction and to show animals at the Kansas State Fair and Kansas Junior Livestock Show.

In-person classes will be held at the Wilson United Methodist Church ( 2404 Ave F, Wilson, KS 67490 ). We will meet in the education center behind the church.

Class will be held these following dates:

Tuesday, March 5, 2024 6-7:30

Monday, March 25, 2024 6

SUNDAY, APRIL 21, 2024

6-7:30

1-2:30

Youth for the Quality Care of Animals (YQCA) is a national multi-species quality assurance program for youth ages 8 to 21 with a focus on three core pillars:







TO FIND MORE INFORMATION, REGISTER FOR ONE OF THESE DATES OR TO DO THE ONLINE TRAINING
PLEASE 60 TO THE FOLLOWING SITE:
https://yqcaprogram.org/

K-State Research and Extension is committed to providing equal opportunity for participation in all programs, services and activities. Program information may be available in languages other than English. Reasonable accommodations for persons with disabilities, including alternative means for communication (e.g., Braille, large print, audio tape, and American Sign. Language) may be requested by contacting the event contact Clinton Laflin or Karrie Van Winkle two weeks prior to the start of the event at 785-483-3157 and cliaflin@ksu.edu or karrievan@ksu.edu. Requests received after this date will be honored when it is feasible to do so. Language access services, such as interpretation or translation of vital information will be provided free of charge to limited English proficient individuals upon request.

### **Spring Weigh In**

# Small Animal April 27, 2024 at Ellsworth Fairgrounds 10am-12pm April 28, 2024 at Russell Fairgrounds 2pm-4pm



## Kansas 4-H Discovery Days is planning to be in-person on KSU campus June 5-7th, 2024.

Youth ages 13-18 before January 1, 2024 are invited to register.

Registration is now open! Classes will fill fast! <a href="https://kstate.qualtrics.com/jfe/form/SV">https://kstate.qualtrics.com/jfe/form/SV</a> cYEpubO XOdhYFWm

What is Discovery Days?

- -Help youth learn new ideas, techniques, and skills they can use personally and in their 4-H clubs or groups and communities.
- -Give youth in-depth training through hands-on educational sessions from content and youth development experts.
- -Prepare youth to make informed decisions about their careers and college path.



#### **April 1**

RS Dev. Fund Academic Scholarships Due

#### **April 20**

Russell Jr. Leaders Spring Livestock Clinic

#### **April 21**

YQCA Training, 1:00-2:30pm

#### **April 21-27**

**National Volunteer Week** 

#### April 27

Small Animal Weigh In at Ellsworth Fairgrounds 10am-12pm

#### **April 28**

Small Animal Weigh In at Russell Fairgrounds 2pm-4pm

#### May 1

4-H Online enrollment is due to show at the county fair

#### May 1

4-H online Add/drop Project deadline

#### May 1

Horse Identification Certificates due to the Extension office

Upcoming Events: Be sure to regularly check the Midway District website for upcoming shows and clinics.

www.midway.k-

state.edu/events/areashows.html



www.facebook.com/Midway4H www.facebook.com/MidwayKSRE



@Midway4H @MidwayKSRE



@ksre\_midway

If you would prefer receiving this newsletter via mail (in addition to the email and posted version), call the Extension Office at (785) 483-3157 and we will add you to the mailing list.

#### Karrie will be working in the Ellsworth Office

April 1st April 25th April 18th May 2nd May 7th

## C A L E N D A

## April 2024

AC-Ash Creek, BC-Big Creek, CL-County Liners, EH-Elkhorn, LS-Lonestar, SF-Sunflower, SS-Shooting Sports, TT-Trying Tommies, WW-Wilson Winners, WCV-Wolf Creek Valley

Sun	Mon	Tue	Wed	Thu	Fri	Sat
31 Easter	April Fool's Day Club Meetings: ECFA Meeting	2	3	4	5	6
7 Club Meetings: BC	8 Club Meetings: RS <u>Fairboard</u>	9	10	11 Extension Board Meeting - EW	12	13
14 Club Meetings: SS	15	16	Club Meetings: WCV	18	19	20
21 Club Meetings: AC/WW/LS/SF/CL YQCA Training	Earth Day 22 Club Meetings: EW Council & EW Jr. Leaders Meeting	23	24	25	26	27
28 Club Meetings: TT/EH	29	30				

## May 2024

AC-Ash Creek, BC-Big Creek, CL-County Liners, EH-Elkhorn, LS-Lonestar, SF-Sunflower, SS-Shooting Sports, TT-Trying Tommies, WW-Wilson Winners, WCV-Wolf Creek Valley

+	Sun	Mon	Tue	Wed	Thu	Fri	Sat
				MAY 1 DEADLINES	2	3	4
	5 Club Meetings: BC	Cinco de Mayo Club Meetings: ECFA Meeting	7	4-H CAMP 8 SCHOLARSHIP APPLICATIONS DUE	9 Extension Board Meeting - RS	10	11
-	Mother's Day 12 Club Meetings: SS	13 Club Meetings: RS <u>Fairboard</u>	14	15 Club Meetings: WCV	16	17	18
	19 Club Meetings: AC/WW/LS/SF/CL	20 Club Meetings: RS Council & RS Jr. Leaders Meeting	21 (Ctrl) ▼	22	23	24	25
	26 Club Meetings: EH/TT	27 Memorial Day	28	29	30	31	