BOOTHS / DISPLAYS
BARN RESERVATIONS

In order to prepare for fair set-up, we need to know which clubs will be entering/participating in the areas listed below.
Please fill out this form & return to the Extension Office.

FORMS NEED TO BE RETURNED TO THE EXTENSION OFFICE BY:
JULY 1,2020

4-H Club_____Family Name_____

Club Booth_____Banner_____Individual Booth_____Individual Display_____

Each family, please list type of animal (Heifer, Steer, Breeding Heifer, Cow/Calf Pair, 1st Yr. Bucket Calf, Sheep Swine, Goats, Rabbits, Chickens), **number of head and tie outs needed.**

*****DO NOT ADD TACK SPACE TO TOTAL NUMBER ... IT WILL BE ADDED WHEN STALLING!!! *****

TYPE OF ANIMAL	NUMBER	TIE OUTS

PLEASE RETURN TO EXTENSION OFFICE
OR EMAIL TO marciagier@ksu.edu or tzamrzla@ksu.edu
BY JULY 1,2020