

# 2016

## Ron and Carolyn Holland Scholarship Kansas State Fair

### **Objective:**

The primary objective of the Ron and Carolyn Holland Scholarship is to financially support the educational pursuits of Kansas State Fair youth exhibitors who possess outstanding character, perseverance, work ethic, ingenuity and demonstrated scholastic achievement, consistent with the values endeared by the Holland family.

### **Eligibility:**

Must be a high school senior (school year 2016-17) and a current or past 4-H/FFA member entering an accredited college academic program majoring in an agriculture related field of study to apply.

### **Funds:**

Ron Holland has donated the funds for this \$2,000 scholarship opportunity which will be offered from 2013-2017. The scholarship will be equally divided over a four year period with a \$500 allowance per year being awarded to a high school senior who will be pursuing a degree in an agriculture related field.

### **Selection:**

Selection of the Ron and Carolyn Holland Scholarship will be based on demonstrated character, leadership, citizenship, scholastic achievement, stated future professional goals, as well as financial need. A selection committee will evaluate candidates with the 2016 recipient announced September 10, 2016.

### **Application Procedure:**

1. Contact the Kansas State Fair office for an application form. Current information concerning the scholarship is available on the Competitions page of the Kansas State Fair website [www.kansasstatefair.com](http://www.kansasstatefair.com).
2. Application should be accompanied by three letters of recommendation, along with an official high school transcript of grades or most recent grade report for the recently completed academic year.
3. Application must be postmarked no later than **August 1, 2016**. Mail completed applications to:

**Kansas State Fair  
Attn: Ron and Carolyn Holland Scholarship  
2000 N. Poplar  
Hutchinson, KS 67502**

# RON & CAROLYN HOLLAND SCHOLARSHIP APPLICATION

## I. SCHOLARSHIP APPLICATION GENERAL INFORMATION

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City, State, Zip: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ E-mail \_\_\_\_\_  
Age: \_\_\_\_\_ Date of Birth: \_\_\_\_\_  
Rank in class: \_\_\_\_\_ out of \_\_\_\_\_ students  
Name of High School: \_\_\_\_\_  
Address: \_\_\_\_\_  
Date of High School Graduation \_\_\_\_\_ GPA: \_\_\_\_\_  
College you will be attending: \_\_\_\_\_  
Address: \_\_\_\_\_  
Major: \_\_\_\_\_ Minor: \_\_\_\_\_  
Parent/Guardian's Name: \_\_\_\_\_  
Parent's Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_ # of children in Family: \_\_\_\_\_  
Father's Occupation: \_\_\_\_\_  
Mother's Occupation: \_\_\_\_\_

## II. RECORD OF 4-H AND/OR FFA WORK

No. of years enrolled in: 4-H \_\_\_\_\_ FFA \_\_\_\_\_

Types of projects:

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Offices held, any special honors, and awards you received and/or activities you participated in as a 4-H and/or FFA member: (Attach additional pages if necessary)

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Explain your leadership roles, offices held and citizenship activities in 4-H and/or FFA:

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**III. RECORD OF INVOLVEMENT AT THE KANSAS STATE FAIR**

No. of years exhibited: \_\_\_\_\_

List departments/projects or events entered:

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Please list departments you have worked in as a volunteer:

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**IV. RECORD OF ADDITIONAL AGRICULTURAL ASSOCIATION ACTIVITIES**

Name of organization and number of years enrolled:

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Type of projects:

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Offices Held:

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Recognition received as a member of said organization:

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Explain your leadership and citizenship activities as a member of this group:

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Summarize your other interests and activities (music, athletics, church work, high school, etc.): \_\_\_\_\_

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State your reasons for your decision to study the field you have chosen in college:

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What are your future plans and career goals?

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How would receiving the Ron and Carolyn Holland Scholarship help you achieve your educational and career goals?

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Approval of this application is given by:

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Signature of Applicant

Date \_\_\_\_\_

\_\_\_\_\_  
Signature of Parent or Guardian

Date \_\_\_\_\_

\_\_\_\_\_  
Signature of High School Principal or Student Advisor

Date \_\_\_\_\_

\_\_\_\_\_  
County Agent \_\_\_\_\_ Vo-Ag Instructor \_\_\_\_\_  
Signature of: (Please check appropriate title)

Date \_\_\_\_\_