



# BOOTHS / DISPLAYS BARN RESERVATIONS

In order to prepare for fair set-up, we need to know which clubs will be entering/participating in the areas listed below.  
Please fill out this form & return to the Extension Office.

**FORMS NEED TO BE RETURNED TO  
THE EXTENSION OFFICE BY:  
JULY 1,2019**

4-H Club \_\_\_\_\_ Family Name \_\_\_\_\_

Club Booth \_\_\_\_\_ Banner \_\_\_\_\_ Individual Booth \_\_\_\_\_ Individual Display \_\_\_\_\_

**Each family, please list type of animal** (Heifer, Steer, Breeding Heifer, Cow/Calf Pair, 1st Yr. Bucket Calf, Sheep Swine, Horse, Rabbits, Chickens), **number of head and tie outs needed.**

TYPE OF ANIMAL	NUMBER	TIE OUTS

**PLEASE RETURN TO EXTENSION OFFICE  
OR EMAIL TO [sheilat@ksu.edu](mailto:sheilat@ksu.edu)  
BY JULY 1,2019**