2022 4-H Architectural Block Construction

This document supersedes and replaces all previous revisions of the form.



NAME:	CLUB <u>and</u> COUNTY or DISTRICT:		
YEARS IN PROJECT:	YEARS AT COUNTY FAIR EXHIBITING ABC:	4-H AGE:	
 Please complete t	his form and glue to a 10 X 13 envelope	Place plans pages of	

Please complete this form and glue to a 10 X 13 envelope. Place plans, pages of photos, Video of Operation & other documentation inside the envelope.

Is your display equal or smaller than 2 feet in length height and width?	Yes 🔵	No 🔿	
Is you display in a sturdy enclosure?	Yes 🔘	No 🔿	
Does your display use "sets" or 'kits?"	Yes 🔵	No 🔿	N/A
If you added elements that move, like an elevator, did you include instructions to make the element move?	Yes 🔵	No 🔿	N/A
Did you include a drawing?	Yes 🔵	No 🔿	N/A
Did you include pictures of you building your creation?	Yes 🔵	No 🔿	N/A
Did you include a video talking about your exhibit?	Yes 🔵	No 🔿	N/A

Tell us about what is happening in your creation, why did you choose the architectural elements you did, what is your favorite part of your exhibit, and anything else you think we should know? (You can add more pages if needed.)

