

## 2022 4-H Ag Mechanics

of the form.	22

	This docume	nt supersedes	and replaces	all previou	s revisio	ns of the form.				
	CLUB <u>and</u>									
		COUNTY or								
NAME:	DISTRICT:									
YEARS IN	YEARS AT COUNTY 4-H									
PROJECT		FAIR EXHIBIT			NG					
PROJECT	•		Ad Mecha	nics: —		_ AGE:_				
Please complete this form and glue to a 10 X 13 envelope. Place plans, pages of photos, Video of Operation & other documentation inside the envelope.										
General Area: Welding		Braz	Brazing			Smithing				
Specific Area:	Arc	0	Low Temp (AI)			Blacksmithing O				
	TIG	0	Mid Ten (CuP &	•	0					
	MIG	0	_	High Temp (Ni, Pd, & Au)						
	Other:	$\bigcirc$	Other:		0	Other:	0			
	NA	0	NA		0	NA	0			
Height:	L	ength:	W	idth:		Weight:				
How much	did it cost	to create	or repair y	our exh	nibit? _					
Is the exhibit free standing?			Yes		No					
Included a bill of materials?			Yes		No					
Included photos?				Yes		No				
If applicable:						N.I	NI/A			
Included operating instructions?				Yes		No	N/A			
Are cutting surfaces covered?			Yes			N/A				

Explain in 1 - 5 sentences your experiences this year in Ag-Mechanics.

Fuel drained?

Yes

N/A