



Booths/Displays

Barn Reservations



In order to prepare for fair set-up, we need to know which clubs will be entering/participating in the areas listed below.

Please fill out this form and return to the Extension Office.

**FORMS NEED TO BE RETURNED TO THE EXTENSION OFFICE BY:
July 1, 2025.**

4-H Club: _____ Family Name: _____

Club Booth: _____ Banner: _____ Individual Booth: _____ Individual Display: _____

Each family, please list type of animal (heifer, steer, cow/calf pair, 1st yr. bucket calf, sheep, swine, goats, rabbits, chickens) **and number of head and tie outs needed.**

*****DO NOT ADD TACK SPACE TO TOTAL NUMBER,
IT WILL BE ADDED WHEN STALLING!*****

Type of Animal	Number	Tie Outs

**PLEASE RETURN TO EXTENSION OFFICE
OR EMAIL TO jessicak@ksu.edu or cllaflin@ksu.edu.
BY JULY 1, 2025**