

Personal Page

YEAR  to

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name | | |  | | | | | | | | | | Birth Date | | | | |  | |
| Club | | |  | | | | | | | | | | | This is my  year in 4-H | | | | | |
| Extension Unit | | |  | | | | | | | | | | | | | | | | |
| Address | | |  | | | | | | | City |  | | | | | Zip | | |  |
| Parent’s or Guardian’s Name | | | | | | |  | | | | | | | | | | | | |
| School You Attend | | | |  | | | | | | | | Grade or Year | | | | |  | | |
| I live on a farm ; in town (under 10,000); in a city (10,000-50,000);  in the country, but not on a farm ; in a suburb or city over 50,000 . | | | | | | | | | | | | | | | | | | | |
| Phone | |  | | | | E-mail | | |  | | | | | |  | | | | |
| In alphabetical order, list projects in which you are enrolled this year | | | | | | | | | | | | | Put  Your  Picture  Here | | | | | | |
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| I have personally prepared this report and believe it to be correct. | | | | | | | | | | | | | | | | | | | |
| Date |  | | | | Signed | | |  | | | | | | | | | | | |
|  |  | | | | 4-H Member | | | | | | | | | | | | | | |
| Approved: | | | | | | | | | | | | | | | | | | | |
| Date |  | | | | Signed | | |  | | | | | | | | | | | |
|  |  | | | | Parent or Guardian | | | | | | | | | | | | | | |
| Date |  | | | | Signed | | |  | | | | | | | | | | | |
|  |  | | | | Community or Local 4-H Leader | | | | | | | | | | | | | | |

A Personal Page should be filled out each year you are in 4-H and kept with your other 4-H records.

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**Kansas State University Agricultural Experiment Station and Cooperative Extension Service**

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